|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PRESENTATIONS** | | | | | |
|  | Monday April 9 |  | 5B.16 10:00 - 12:00 | 5B.16 1:00 - 2:30 |  |
|  |  |  | Interactive | Interactive |  |
|  |  |  | **Blanket Exercise** | **Talking Circles** |  |
|  |  |  | CLOSED |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Tuesday April 10 |  | 4C.1 10:00-11:30 | 4C.1 11:30 - 1:00 |  |
|  |  |  | Film | Panel |  |
|  |  |  | **Film Ohero:kon** | **Food Sovereignty** |  |
|  |  |  |  |  |  |
|  |  |  | CLOSED |  |  |
|  |  |  |  |  |  |
|  | Wednesday April 11 | 3F.43 10:00 - 11:30 | 4C.1 10:00-11:30 | 3F.43 11:30-1:00 | 4C.1 2:30-4:00 |
|  |  |  |  |  |  |
|  |  | Journeys student's | Presentation | Panel | Film |
|  |  | **Exchange with Kiuna** | **Indigenous Decision** | **Métis panel** | **Tunnitt** |
|  |  | CLOSED | **Making** |  |  |
|  |  |  |  |  |  |
|  | Friday April 13 |  | 5B.16 11:30 - 1:00 | 5B.16 1:00 - 2:30 |  |
|  |  |  |  |  |  |
|  |  |  | Presentation | Film |  |
|  |  |  | **Law and the Indian Act** | **Colonization road** |  |
|  |  |  | Dr. Karl Hele | CLOSED |  |
|  |  |  |  |  |  |